

## MLA V-notch Survey: Oct 10 – 16, 2011

**Who?** Area 1 lobstermen from Maine, Massachusetts and New Hampshire. The more lobstermen participating, the better the information! Encourage others in your area to participate.

**When?** Choose any two days during the week of Oct 10<sup>th</sup> to 16<sup>th</sup>. Be sure to haul different traps on each day.

**How?** Record the appropriate catch data from your fishing trip on the data card. Mail the postcard to the MLA and the results will be added to the database. Look for the survey results in your newsletter.

**Why?** The MLA V-notch Survey has been conducted annually since 1982 to monitor the impact of v-notching on the lobster population. V-notching is a mandatory part of the Area 1 Management Plan so collecting this data is more important than ever.

**Questions?** If you would like additional data cards for lobstermen in your area or you have any questions, call Patrice McCarron at 207-967-4555.

Thank you for your participation!

### 2011 MLA V-Notch Survey: October 10-16, 2011

*Do not haul the same traps on Day 1 and Day 2. The first 3 columns have a subcategory to track short and oversize females. Please record the number of traps hauled and pounds landed on the line below the table. Thank you!!*

	V-notched Females		No notch Females		Oversized Males
	No eggs	W/ eggs	W/ eggs		
D A Y 1					
	Of the # counted, how many were: SHORT?	OVERSIZE?	Of the # counted, how many were: SHORT?	OVERSIZE?	Of the # counted, how many were: SHORT?      OVERSIZE?
D A Y 2					
	Of the # counted, how many were: SHORT?	OVERSIZE?	Of the # counted, how many were: SHORT?	OVERSIZE?	Of the # counted, how many were: SHORT?      OVERSIZE?

How many traps did you haul? day 1: \_\_\_\_\_ day 2: \_\_\_\_\_

How many pounds did you land? day 1: \_\_\_\_\_ day 2: \_\_\_\_\_

Avg # of traps fished from Dec thru April (off season): \_\_\_\_\_

Name (optional)\*\* \_\_\_\_\_ County \_\_\_\_\_

Zone \_\_\_\_\_ (Maine only)      Massachusetts statistical reporting area \_\_\_\_\_ (Mass only)

*\*\*include your name for a drawing to win a free MLA membership*

**Please mail completed survey card to  
MLA, 21 Western Ave #1, Kennebunk, ME 04043**